Date: 12/18/2018 06:12 AM
 Toppan Vintage
 Project: tv509354 Form Type: 6-K

Client: tv509354\_ECOPETROL S.A.\_6-K

# **Submission Data File**

General Information		
Form Type*	6-K	
Contact Name	Chris Pinilla	
Contact Phone	212-596-7747	
Filer File Number		
Filer CIK*	0001444406 [ECOPETROL S.A.] (ECOPETROL S.A.)	
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Confirming Copy	No	
Notify via Website only	No	
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Document Information		
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Document Type 1*	6-K	
Document Description 1	6-K	
Document Name 2*	tv509354_ex99-1.htm	
Document Type 2*	EX-99.1	
Document Description 2	Exhibit 99.1	
(End Document Information)		

Notifications		
Notify via Website only	No	
E-mail 1	chrispinilla@toppanlf.com	
(End Notifications)		

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM 6-K

## REPORT OF FOREIGN PRIVATE ISSUER PURSUANT TO RULE 13a-16 OR 15d-16 UNDER THE SECURITIES EXCHANGE ACT OF 1934

For the month of December, 2018 Commission File Number 001-34175

Commission File Number 001-34175
ECOPETROL S.A.
(Exact name of registrant as specified in its charter)
N.A.
(Translation of registrant's name into English)
COLOMBIA
(Jurisdiction of incorporation or organization)
Carrera 13 No. 36 – 24 BOGOTA D.C. – COLOMBIA
(Address of principal executive offices)
Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F.
Form 20-F ⊠ Form 40-F □
Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1)
Yes □ No 区
Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7)
Yes □ No ⊠
Indicate by check mark whether the registrant by furnishing the information contained in this form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.
Yes □ No ⊠
If "Yes" is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): 82- N/A

 Date: 12/18/2018 06:12 AM
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 Client: tv509354\_ECOPETROL S.A.\_6-K
 File: tv509354\_6k.htm Type: 6-K Pg: 2 of 2

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

Ecopetrol S.A.

By: /s/ Jaime Caballero Uribe

Name: Jaime Caballero Uribe Title: Chief Financial Officer

Date: December 17, 2018

 Date: 12/18/2018 06:12 AM
 Toppan Vintage
 Project: tv509354 Form Type: 6-K

**Client:** tv509354\_ECOPETROL S.A.\_6-K **File:** tv509354\_ex99-1.htm **Type:** EX-99.1 **Pg:** 1 of

Exhibit 99.1



#### **MATERIAL INFORMATION**

#### Resignation of Vice-President of Transformation

Ecopetrol S.A. (BVC: ECOPETROL; NYSE: EC) announces that Carlos Alberto Vargas Medina, Vice-President of Transformation has resigned, effective on January 11, 2019.

The Company acknowledges and thanks his leadership and performance managing Ecopetrol's Transformation program during the past three years.

Bogotá D.C., December 18, 2018

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This release contains statements that may be considered forward looking statements within the meaning of Section 27A of the U.S. Securities Act of 1933 and Section 21E of the U.S. Securities Exchange Act of 1934. All forward-looking statements, whether made in this release or in future filings or press releases or orally, address matters that involve risks and uncertainties, including in respect of the Company's prospects for growth and its ongoing access to capital to fund the Company's business plan, among others. Consequently, changes in the following factors, among others, could cause actual results to differ materially from those included in the forward-looking statements: market prices of oil & gas, our exploration and production activities, market conditions, applicable regulations, the exchange rate, the Company's competitiveness and the performance of Colombia's economy and industry, to mention a few. We do not intend, and do not assume any obligation to update these forward-looking statements.

#### For further information, please contact:

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